\$500 Ag Major at Community College Deadline: April 15, 2017

CALIFORNIA WOMEN FOR AGRICULTURE San Joaquin Chapter

AGRICULTURE SCHOLARSHIP: \$500 scholarship for graduating seniors of San Joaquin County and Eastern Contra Costa county high schools, and reside in San Joaquin /County or Eastern Contra Costa County.. This scholarship is intended for students planning to major in agriculture at a California Community College. Funds will be paid directly to recipients. MONEY WILL BE DISBURSED BY CWA, DIRECTLY TO STUDENT, UPON RECEIVING PROOF OF REGISTRATION AS A FULL-TIME STUDENT AT A COMMUNITY COLLEGE.

The ideal applicant will have participated in FFA, 4-H or Grange activities during the high school years. He/She will be a goal-oriented student that demonstrates the ability to balance an academic schedule, extra-curricular activities, and work ethic with a plan for ag major and/or career in the agricultural industry.

INSTRUCTIONS:

- 1) Completed application should be filled out in its entirety, and submitted on application form. Letters of recommendation, essay, and transcripts must be included with this application.
- 2) Two letters of recommendation:
 - a) reference from FFA/Ag teacher, 4-H or Grange leader
 - b) personal reference from a non-family member
- 3) Write a short (no more than 500 words) essay about yourself. Include:
 - a) why you are interested in an ag major
 - b) plans for schooling and career
 - c) any information about high school, FFA, 4-H or Grange activities which you feel is particularly relevant to this scholarship or your future plans.

APPLICATION DEADLINE:

MAIL COMPLETED APPLICATIONS TO:

APPLICATION MUST BE POSTMARKED BY APRIL 15 SCHOLARSHIP COMMITTEE CWA – SAN JOAQUIN CHAPTER 15370 MURPHY RD. ESCALON, CA 95320

KEEP THIS PAGE OF INFORMATION FOR LATER REFERENCE.

CWA - \$500 Community College – Ag major Cover Page for Application

| NAME: | F | IRST | MIDDLE | | | | |
|--------------------------------|------------------------|------------|--------|--|--|--|--|
| | | | | | | | |
| ADDRESS: | CITY | STATE | ZIP | | | | |
| STREET | CITY | SIAIL | 211 | | | | |
| DATE OF BIRTH: | EMAIL | PHONE | | | | | |
| HIGH SCHOOL: | JC YOU PLAN TO ATTEND: | | | | | | |
| PLANNED MAJOR: | CAREER | GOAL: | | | | | |
| FAMILY HISTORY | | | | | | | |
| FATHER'S NAME | OCCUPATION | OCCUPATION | | | | | |
| MOTHER'S NAME | OCCUPATION | | | | | | |
| CHILDEN IN FAMILY (AGE AND YEA | AR IN SCHOOL) | | | | | | |
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HIGH SCHOOL VERIFICATION: GPA ATTACH TRANSCRIPT WITH ACT/SAT SCORES

ATTACH ALL SUPPORTING DOCUMENTS TO THIS APPLICATION

APPLICATIONS MUST BE POSTMARKED BY APRIL 15 For your own protection send with delivery conformation.

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Incomplete applications will not be considered.

STUDENTS WILL BE NOTIFIED BY JUNE 1 OF SCHOLARSHIP AWARD.

Revised 1/16/2017

Activities Record

(or attach your own summary or resume)

NAME:

Last

First

DATE:____

12

Mark "X" in grade Column to show year of participation. Indicate any office held.

| SCHOOL ACTIVIES | 9 | 10 | 11 | 12 | COMMUNITY ACTIVIES | 9 | 10 | 11 |
|---|---|----|----|----|--------------------------------------|---|----|----|
| Student Government | | | | | Organizations & Volunteer work | | | |
| | | | | | | | | |
| Organizations | _ | | | | Church Activities | | | |
| | | | | | Employment | - | | |
| Athletics | | | | | | - | | |
| | | | | | Awards, Honor, Other Achievements | | | |
| Yell, Song, Pep Squad, Majorette, Etc. | | | | | Hobbies | | | |
| Awards, Honors, | | | | | | | | |
| Significant Summer Experiences, Etc. | _ | | | | Comments: | | | |
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